



## SENATE CALENDAR

State of the State Address

*Monday, February 18, 2013*

*Senate Convenes - 6:30 p.m.*

*Legislative Day 12*

*Joint Session Convenes – 7:00 p.m. – House Chamber*

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Reverend Peter Milner, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 90](#)

Randleman

WILKES CC MULTICAMPUS FUNDING.

[SB 91](#)

Daniel

PROHIBIT EXPUNCTION INQUIRY.

Goolsby

Kinnaird

[SB 92](#)

Harrington

43RD SENATORIAL DISTRICT LOCAL ACT-1.

[SB 93](#)

Gunn

EXPAND AVIATION SALES TAX EXEMPTION.

[SB 94](#)

Bingham

YADKIN VALLEY CAREER ACADEMY FUNDING.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

### ***PUBLIC BILLS***

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#### **PUBLIC BILLS**

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#### **FOR CONCURRENCE**

[SB 4](#) (Id [H 16](#))

Apodaca, Brown, Rucho

3rd Ed.

NO N.C. EXCHANGE/NO MEDICAID EXPANSION.

H Com Sub

1-31-13 Insurance

1-31-13 Unfav bill; Insurance Com Sub **Adopted**

2-4-13 Passed 2nd Rdg

2-5-13 Passed 3rd Rdg; To House

2-14-13 Rec'd for concurrence House Com Sub

## COMMITTEE MEETINGS

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### **Tuesday, February 19**

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION	8:30 a.m.	421 LOB
JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY	8:30 a.m.	1425 LB
JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES	8:30 a.m.	643 LOB
JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY	8:30 a.m.	415 LOB
JOINT APPROPRIATIONS ON NATURAL AND ECONOMIC RESOURCES	8:30 a.m.	423 LOB
<i>Agenda:</i> Nonprofit presentations by Rural Economic Development Center and Biotechnology Center		
JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION	8:30 a.m.	1228/1327 LB
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	11:00 a.m.	544 LOB
<i>Agenda:</i> Briefing by Department of Environment and Natural Resources		
STATE AND LOCAL GOVERNMENT	12:00 Noon	1124/1224 LB
<a href="#">SB 42</a>	Charter School/Govt. Unit	
<a href="#">SB 52</a>	Cleveland Co. Property Transfer	
<a href="#">SB 56</a>	Wallace/Satellite Annexations	
<a href="#">SB 75</a>	Onslow Public-Private Partnership	
JUDICIARY II SUBCOMMITTEE ON SENATE BILL 16	3:30 p.m.	1124/1224 LB
<a href="#">SB 16</a>	Revoke License for Passing Stopped School Bus	

### **Wednesday, February 20**

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION	8:30 a.m.	421 LOB
JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY	8:30 a.m.	1425 LB
JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES	8:30 a.m.	643 LOB
JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY	8:30 a.m.	415 LOB
JOINT APPROPRIATIONS ON NATURAL AND ECONOMIC RESOURCES	8:30 a.m.	423 LOB
<i>Agenda:</i> Nonprofit presentations by Institute for Regenerative Medicine; Regional Economic Development Commission; and Biofuels Center of NC		
JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION	8:30 a.m.	1228/1327 LB
EDUCATION/HIGHER EDUCATION	10:00 a.m.	544 LOB
<i>Agenda:</i> Presentation by DPI State Superintendent June Atkinson (or her designee) regarding implementation of SL 2011-273, the Founding Principles Act.		

**COMMITTEE MEETINGS** (continued)**Thursday, February 21**

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION 8:30 a.m. 421 LOB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND  
INFORMATION TECHNOLOGY 8:30 a.m. 1425 LB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB

JOINT APPROPRIATIONS ON NATURAL AND ECONOMIC  
RESOURCES 8:30 a.m. 423 LOB*Agenda:* Nonprofit presentations by Community Development Initiative; Grassroots Science  
Museums; The Support CenterJOINT APPROPRIATIONS ON DEPARTMENT OF  
TRANSPORTATION 8:30 a.m. 1228/1327 LB**2013 Senate Bill Filing Deadlines**

Drafts	To Bill Drafting by 4:00 p.m.	Filed in Senate by 3:00 p.m.
Local Bills and Resolutions	Tuesday, March 5, 2013	Wednesday, March 13, 2013
Public Bills and Resolutions	Friday, March 15, 2013	Thursday, March 28, 2013

**CROSSOVER DEADLINE: THURSDAY, MAY 16, 2013****SARAH LANG**  
*Principal Clerk*